



STATE OF MAINE
DEPARTMENT OF AGRICULTURE, CONSERVATION & FORESTRY
BUREAU OF PARKS & LANDS
22 STATE HOUSE STATION
AUGUSTA, MAINE 04333

JANET T. MILLS
GOVERNOR

AMANDA E. BEAL
COMMISSIONER

NOTICE – March 31, 2021

Applicant: Wilson Lake Marina, LLP

Proposal: To construct a float system with a main string of floats that would be 5 ft. wide by 80 ft. long with three sets of finger floats that would be 3.3 ft. by 20 ft. extending from each side. The float system would extend approximately 80 feet beyond the natural low-water line on submerged lands for commercial use.

Location: Wilson Pond, 10 Rowell Street, Town of Wilton

The Bureau of Parks and Lands (Bureau) has received an application to occupy submerged lands for the project described above. Pursuant to Title 12 M.R.S.A., Section 1801 and 1862, the Bureau serves as trustee of submerged lands for the State of Maine. Submerged lands include all land below the low-water mark of ponds and lakes that are 10 or more acres in size in their natural state.

Before the proposal may take place, the applicant must obtain a lease or easement from the Bureau. A lease or easement may be granted for the project if it will not:

- unreasonably interfere with customary or traditional public access ways to, or public trust rights (fishing, fowling, recreation, and navigation) in, on or over the submerged lands;
- unreasonably interfere with fishing or other existing marine uses of the area;
- unreasonably diminish the availability of services and facilities necessary for commercial marine activities; and
- unreasonably interfere with ingress and egress of riparian owners.

A copy of the site plan is attached for information. Any interested party or anyone who is knowledgeable about the area is welcome to comment. **Comments must be received on or before April 30, 2021.**

For more information, please contact: Karen Foust, Bureau of Parks and Lands.

Phone: (207) 287-6128 Fax: (207) 287-6170

Email: Karen.L.Foust@maine.gov

www.maine.gov/dacf/publiclands

cc: Maine Department of Inland Fisheries and Wildlife

Please note that all comments received are part of the public record and subject to the State of Maine Freedom of Access laws.

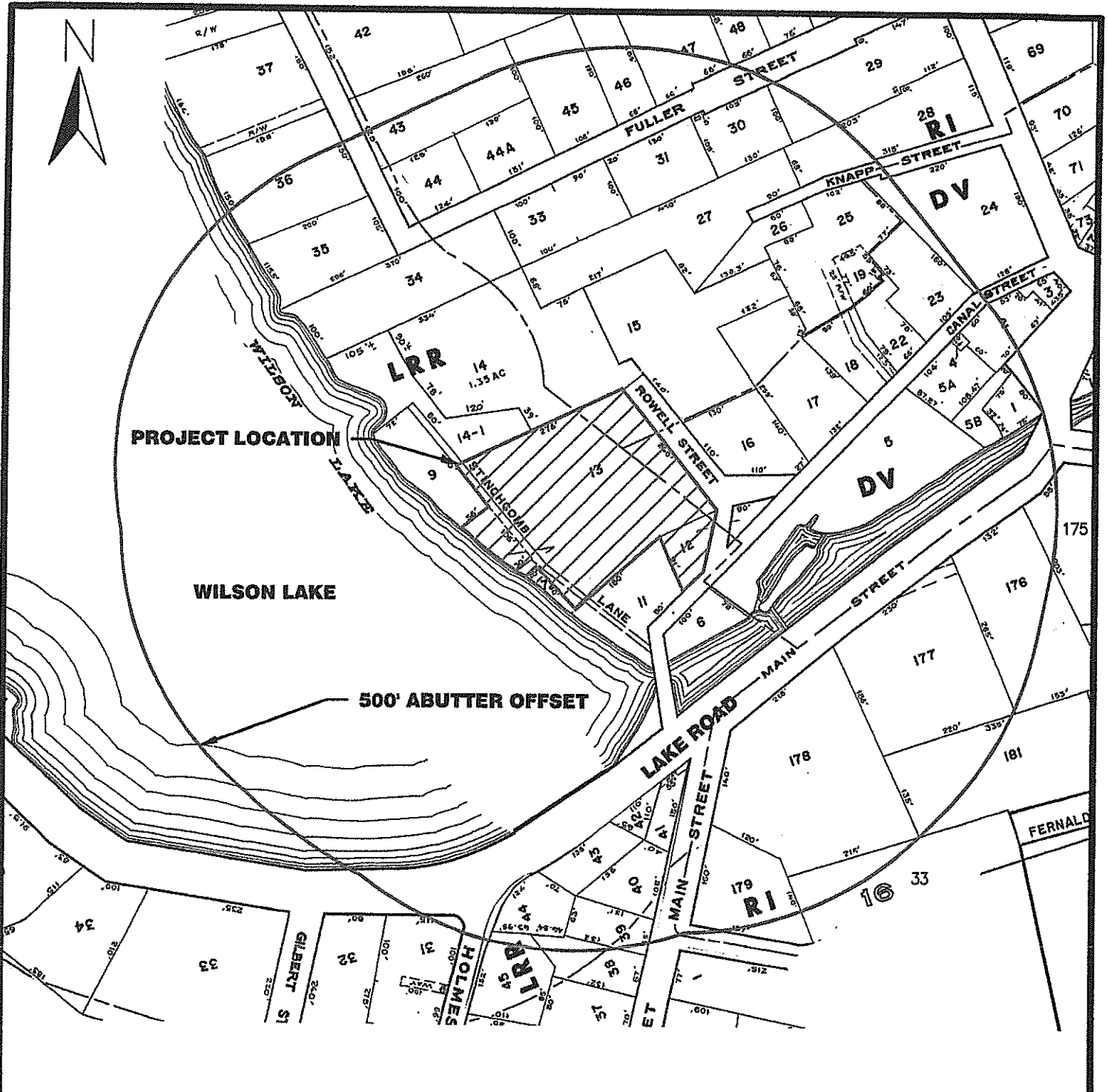
ANDREW R. CUTKO, DIRECTOR
BUREAU OF PARKS & LANDS
18 ELKINS LANE, HARLOW BUILDING



PHONE: (207) 287-3821

FAX: (207) 287-6170

WWW.MAINE.GOV/DACF/



- NOTES**
1. TOWN OF WILTON: TAX MAP 15 LOTS 12 & 13
 2. THIS IS NOT A BOUNDARY SURVEY. ALL LINES SHOWN ARE BASED ON TOWN TAX MAP DATA AND ARE AN APPROXIMATION ONLY.

NOT FOR CONSTRUCTION

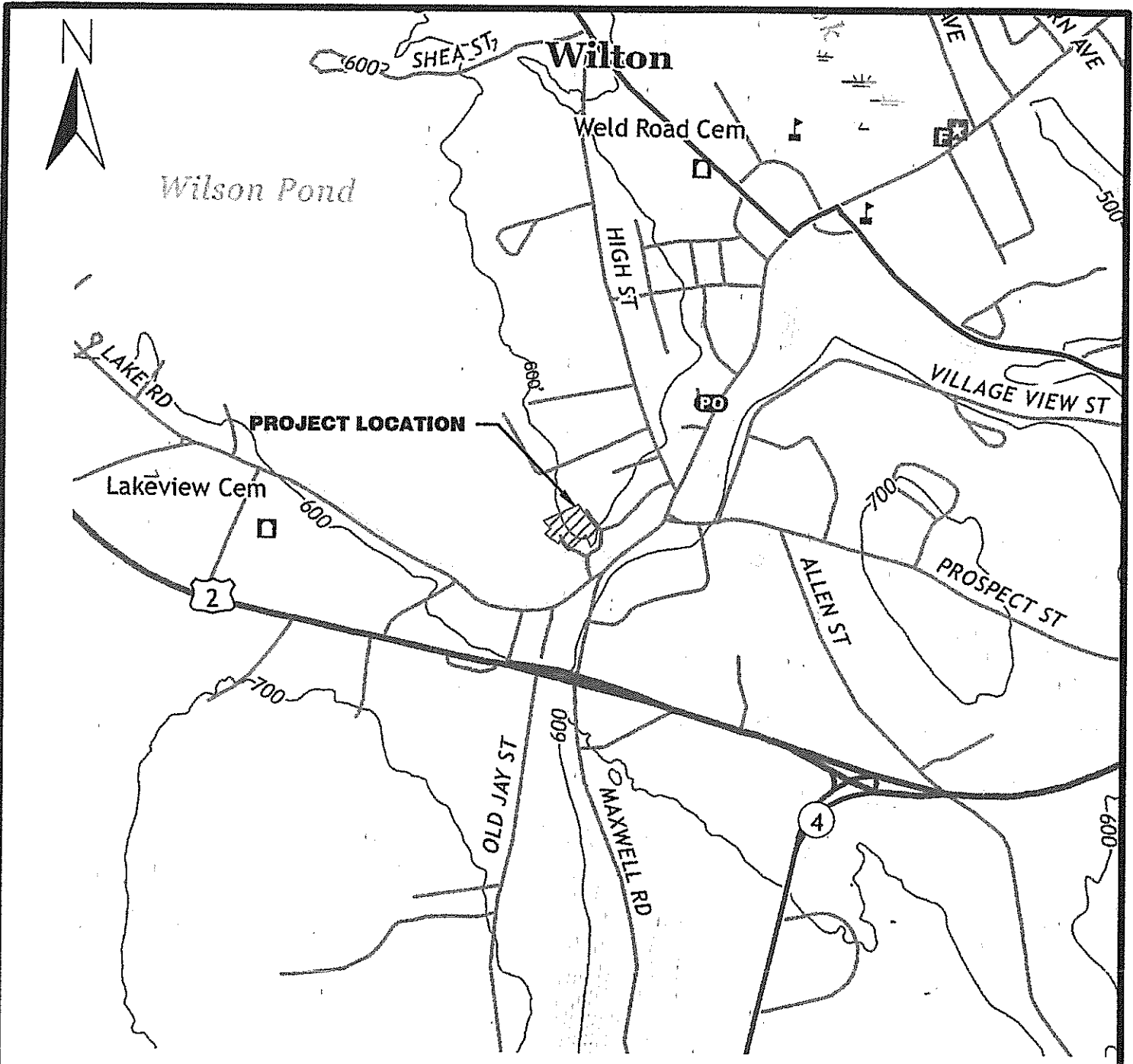
PROJECT: **WILSON LAKE MARINA**
WILSON LAKE, WILTON, MAINE

DRAWING: **ABUTTER MAP**

SCALE: 1" = 200'

MLDC NO. 20-224
 PROJ. MGR: EKB
 DRAWN BY: SDH
 CHECKED BY: EKB
 REVISION NO. 1
 ISSUE DATE: 2022-03-08
 ISSUED FOR: REVIEW

MAIN-LAND DEVELOPMENT CONSULTANTS, INC.
 69 MAIN ST. LIVERMORE FALLS, MAINE
 367 US ROUTE 1 PALMOUTH, MAINE
 PH: (207) 897-6752 FAX: (207) 897-5404
 WWW.MAIN-LANDDCI.COM



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2. THIS IS NOT A BOUNDARY SURVEY. ALL LINES SHOWN ARE BASED ON TOWN TAX MAP DATA AND ARE AN APPROXIMATION ONLY.
3. TOPOGRAPHIC MAP WAS DOWN LOADED FROM USGS, [HTTPS://NGMDB.USGS.GOV/TOPOVIEW/VIEWER/](https://ngmdb.usgs.gov/topoview/viewer/). MAP ENTITLED "WILTON QUADRANGLE, DATED 2021"

NOT FOR CONSTRUCTION

PROJECT:

WILSON LAKE MARINA
WILSON LAKE, WILTON, MAINE

DRAWING:

USGS MAP

SCALE: 1" = 1000'

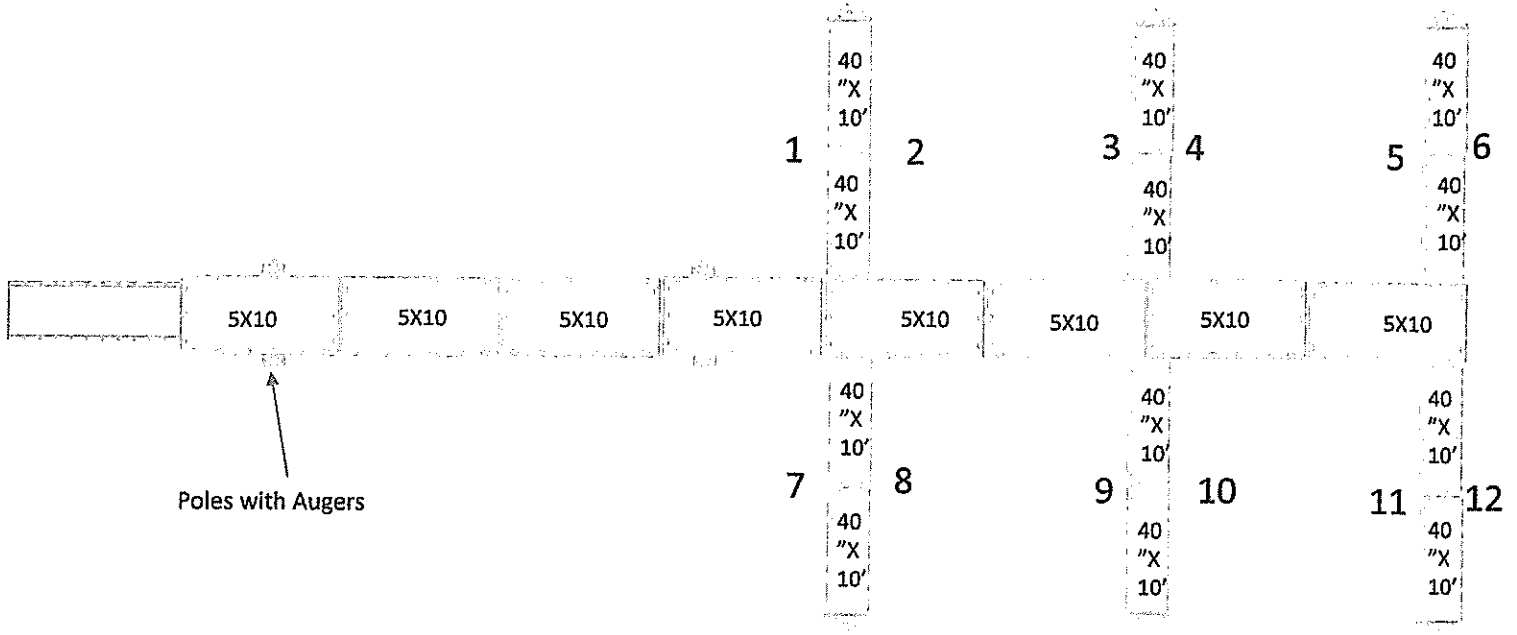
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90'



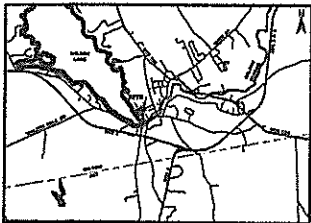
Poles with Augers

Poles with Augers

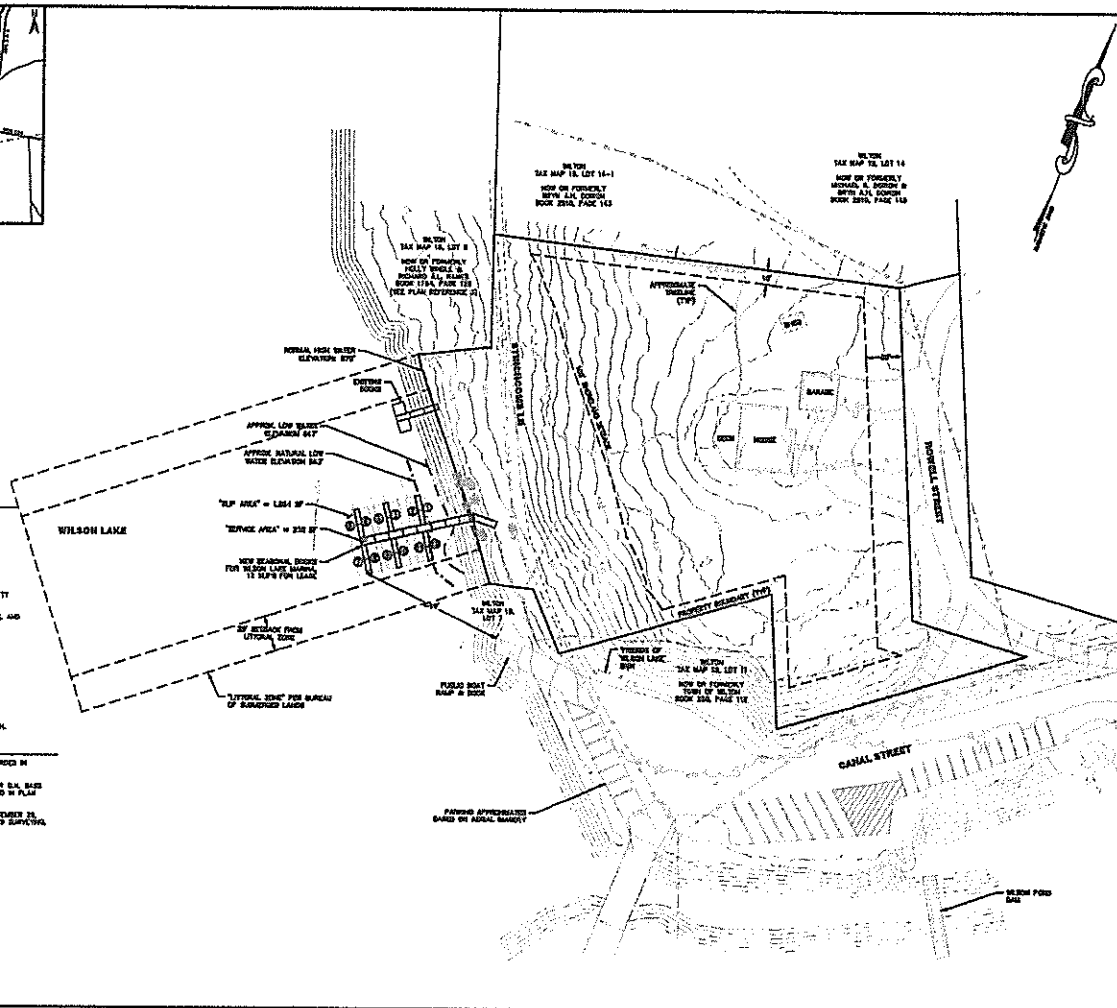
10 to 12 slips



James Butler



LOCATION MAP 1" = 1/2 MILE



NOTES

1. TOWN OF WILSON: TAX MAP 13, LOT 12 & 13.
 2. OWNER OF RECORD AS OF DATE OF SURVEY: JAMES DANIEL BUTLER, JR. & HELENY BARRIS BARRIS BOOK 2514, PAGE 24.
 3. AREA SURVEYED: SEE MAP 13, LOT 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.
 4. ALL BOOK AND PAGE AND PLAN FILE NUMBERS REFER TO THE FRANKLIN COUNTY RECORDS OF DEEDS.
 5. THE SURVEYED PARCELS OF LANDS LATTER DESIGNATED AS RECREATIONAL AND DOWNTOWN WILSON ARE WITH THE FOLLOWING BOUNDARIES:
 - LIMITED PERSONAL & RECREATIONAL: FRONT 50 FEET, SIDE 50 FEET, REAR 50 FEET, W/ATERWAY 100 FEET.
 - DOWNTOWN WILSON: FRONT 10 FEET, SIDE NONE, REAR NONE, PROVISION N/A.
- SEE THE WILSON ZONING ORDINANCE FOR ADDITIONAL INFORMATION.

PLAN REFERENCES

1. "LAYOUT PLAN" DATED MAY 1998, MADE FOR D. J. BARNETT, AND RECORDED IN PLAN BOOK 178, PAGE 42, ON MAY 15, 1998.
2. "MAP OF LAND OF S.W. BARRIS & CO.", DATED APRIL 26, 1993, MADE FOR S.W. BARRIS & CO., BELIEVED BY JOHN BARRISBARRIS & DORIS, S.C. AND RECORDED IN PLAN FILE NUMBER 1008 ON JUNE 2, 1993.
3. "PLAN PREPARED FOR MARY J. WILSON & JIM F. WILSON", DATED FEBRUARY 26, 1993, MADE FOR MARY J. WILSON & JIM F. WILSON, BELIEVED BY DEED SURVEYOR, S.C. AND RECORDED IN PLAN FILE NUMBER 1748 ON OCTOBER 7, 1993.

LEGEND

- SURVEY MARKER (SEE NOTE 1)
- UTILITY POLE
- OVERHEAD UTILITY
- BOUNDARY LINE (SERVICED)
- ADJUTIVE BOUNDARY LINES (APPROX)
- BUILDING FOOTPRINT
- SIDE OF DRIVE
- STONEWALL
- TRAILING (APPROX)
- SERVICE LINE (APPROX)
- WOODEN FENCE

MAIN-LAND DEVELOPMENT CONSULTANTS, INC.
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MARINA SITE PLAN

C2.1